



# CORNERSTONE

WOMEN'S RESOURCE CENTERS

*"May the God of hope fill you with all joy and peace as you trust in Him so that you may overflow with hope by the power of the Holy Spirit."  
Romans 15:13*

Administrative Office:  
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Board of Directors:  
John Bucolo, President  
Pr. Brian Corkum, Secretary  
Dolly Santos, Member  
Christy Burnham, Exec. Director  
Pr. Keith Holt, Vice President  
Sandra Gubbine, Treasurer  
Vonda McPherson, Member

Online Addresses:  
[www.pathtolifepartners.org](http://www.pathtolifepartners.org)  
[info@cornerstonewrc.org](mailto:info@cornerstonewrc.org)

## 2024 Annual Sue Smith Gala of Giving

Thank you for helping to underwrite the cost of our annual fundraising event for Cornerstone Women's Resource Centers on October 10th. Your support will allow all of the donations received at the Gala to be used for the direct delivery of services in Salem & Cumberland Counties.

Please choose an Underwriter Level or write in the underwriting amount:

\$5000     \$1000     \$500     \$250     \$ \_\_\_\_\_

Make checks payable to Cornerstone Women's Resource Centers. Credit card payments are also accepted. Please complete the section below for credit cards.

This form is available online at  
[pathtolifepartners.org/gala-information/](http://pathtolifepartners.org/gala-information/)

**Credit Card Donation** (Visa, MasterCard & Discover are accepted)

Name as it appears on the card \_\_\_\_\_

Credit Card Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_ CSC \_\_\_\_\_

Signature of Card Holder \_\_\_\_\_

As an underwriter, your name will appear in our next newsletter, *The Connection*. Your **business/name** will appear as follows:

**Business / Individual Name** \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Email \_\_\_\_\_

Website \_\_\_\_\_

Cornerstone greatly appreciates your support as we reach out to our community with life-affirming and healthy choices through education and practical help.

Thank you for your contribution!

*Please return this form in the enclosed enveloped by September 2, 2024*